

**AGENDA FOR COUNCIL MEETING  
NOVEMBER 28, 2023 – 11:00 A.M.**

1. Call to Order ..... President Back
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Councilwoman Latham*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of November 17 – 23, 2023
7. Proclamations and Commendations.....Craig Ford, Mayor  
Recognition of guests.....President Back
8. Unfinished Business
9. **RESOLUTION – AWARDING BID NO. 3519 (Gadsden Sports Park Phase 4) R-605-23**
10. **RESOLUTION – AUTHORIZING CHANGE ORDER #1 WITH GREER BUILDING R-606-23**  
**(The Venue – Industrial Development Authority Offices)**
11. **RESOLUTION – AUTHORIZING PRELIMINARY ENGINEERING & CONSTRUCTION AGREEMENT R-607-23**  
**WITH THE STATE OF ALABAMA (FY 2024 Transportation Alternative Program Project – Streetscape Improvements)**
12. New Business
13. Department Reports, Committees, Boards, etc.
14. Remarks by Mayor and Council
15. Adjournment