

**AGENDA FOR COUNCIL MEETING
NOVEMBER 21, 2023 – 11:00 A.M.**

1. Call to Order President Back
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of November 10 – 16, 2023
7. Proclamations and Commendations.....Craig Ford, Mayor
Recognition of guests.....President Back
8. Unfinished Business - *None*
9. **RESOLUTION – AWARDING BID NO. 3529 (Thompson Community Center & Gym Reroofing Project) R-602-23**
10. **RESOLUTION – AUTHORIZING AGREEMENT WITH CDG, INC. (Intersection Analysis) R-603-23**
11. **RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH GADSDEN ELKS LODGE NO. 1314 R-604-23
(Municipal Parking Lot)**
12. New Business - *None*
13. Department Reports, Committees, Boards, etc.
14. Citizen Request
Buster Porch – Thanksgiving reminders
15. Remarks by Mayor and Council
16. Adjournment