

**AGENDA FOR COUNCIL MEETING
MAY 2, 2023 – 11:00 A.M.**

1. Call to OrderPresident Back
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Councilman Smith*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of April 21 – 27, 2023
7. Proclamations and Commendations.....Craig Ford, Mayor
8. Unfinished Business - *None*
9. **RESOLUTION – AWARDDING BID NO. 3504 (Lease of 66 New 2 Seat Golf Carts for 48 months) R-181-23**
10. **RESOLUTION – AWARDDING BIDS FOR 2023 NUISANCE ABATEMENT GRASS CUTTING CONTRACTS R-182-23**
(Bid No. 3505 – District 1; Bid No. 3506 – District 2; Bid No. 3507 – District 3; Bid No. 3508 – District 4; Bid No. 3509 – District 5; Bid No. 3510 – District 6; and Bid No. 3511 – District 7)
11. **First Reading**
ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET (Nuisance Abatement Grass Cutting Contracts) **Read & Cont.**
12. **New Business**
RESOLUTION – AUTHORIZING PURCHASE OF SECURITY CAMERAS FOR THE GADSDEN SPORTS PARK R-183-23
RESOLUTION – AUTHORIZING A SPECIAL USE PERMIT FOR T-MOBILE (104 12th Street North – D3) R-184-23
RESOLUTION – AUTHORIZING ACCEPTANCE OF PROPOSAL FROM JOHNSON EXCAVATION & PLUMBING, LLC R-185-23
13. Department Reports, Committees, Boards, etc.
14. Citizen Request
Robert Avery – Attempt to meet with mayor and some council members
15. Remarks by Mayor and Council
16. Adjournment