

2010:137

RESOLUTION NO. R- 137 -10

Awarding Bid No. 3133

Whereas, pursuant to the general competitive bid law, Sections 41-16-50 *et seq.*, Code of Alabama 1975, sealed bids were requested for Bid No. 3133 for an Evidence Collection Vehicle; and

Whereas, bids were received, opened and read in public on May 4, 2010; and

Whereas, the bid of \$99,906.00 submitted by Sirchie Vehicle Division, 612 Gravelly Hollow Road, Medford, NJ 08055, was the lowest responsive bid meeting the specifications and requirements of the bid documents; and

Whereas, Sirchie Vehicle Division is a responsible bidder; and

Whereas, the NEAPA Coordinator has recommended that the bid be awarded to Sirchie Vehicle Division.

Now, Therefore, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GADSDEN, ALABAMA, as follows:

1. The bid is awarded to Sirchie Vehicle Division.
2. The Mayor is authorized to enter into a contract for the labor, services, work, materials, equipment, supplies or other personal property specified in the bid documents.

I hereby certify that this resolution was duly adopted by the City Council of Gadsden, Alabama, in a meeting held on June 1, 2010.

Iva Nelson
Iva Nelson, City Clerk

NEAPA
NORTHEAST ALABAMA PURCHASING ASSOCIATION

PLEASE INCLUDE THE MANUFACTURER'S MODEL NUMBER OR THE OPTION ORDER CODE IN THE BLANK TO THE RIGHT OF THE PAGE.

SPECIFICATIONS: HEAVY DUTY EVIDENCE COLLECTION VEHICLE

Requirement: Heavy Duty Evidence Collection Vehicle	Model Number <u>CCL900-16</u>
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Example: Farber Model CSI 180 or Sirchie Model CCL900-16

Quantity: One (1)

Cab & Chassis: Ford Model E-450 Duty Cutaway (or equal)

COLOR: White

Equipment with the following Additional Specifications:

CHASSIS:

	<u>Exceptions</u>
176 inch Wheelbase Minimum	<u>No</u>
6.8 Liter EFI V-10 Engine with "Fail Safe" Cooling System 362 hp@ 4250 rpm - 420 lb ft. @ 3250 rpm	<u>No</u>
55 Gallon Fuel Tank	<u>No</u>
Super Engine cooling including increased cooling capacity Radiator & Clutch Type Fan - Antifreeze protection to -34 F	<u>No</u>
4-Speed Automatic Transmission with Overdrive	<u>5-Speed</u>
Backup Alarm	<u>No</u>
Power Steering	<u>No</u>
Tilt Steering Wheel Adjustment	<u>No</u>
Power Disc Brakes - 4 Wheel Anti Lock	<u>No</u>
Air Conditioning - Cab	<u>No</u>
Fresh Air Heater and Defroster - Cab	<u>No</u>
155 Amp Alternator	<u>No</u>
Maintenance Free 58 Ampere Hour 650 CCA (minimum) main battery	<u>No</u>
Heavy Duty Auxiliary Maintenance Free Battery	<u>No</u>
Chassis Warranty 3 Years/36 Months	<u>No</u>

SUSPENSION:

14,500 lb. GVWR No

5,000 lb. GAWR – Front No

9,500 lb. GAWR – Rear No

Rear Axle – 4:56 axle ratio with rear stabilizer bar 1.125 Diameter No

Twin – I Beam Suspension – Front 1” diameter stabilizer bar No

Heavy Duty Shocks – Gas Type No

WHEELS/TIRES:

Wheels - Seven (7) 16.0 x 6K DRW Steel No

Stainless Steel “Chrome Rim Simulators” No

Dual Rear Wheels No

Tires – Seven (7) LT255/75RX16E Radials LT225

Spare Tire provided, shipped loose No

CAB:

Dual Telescopic Side Mirrors No

Captain High Back Driver’s & Passenger’s Seats
FMVSS Approved with Seatbelts, Seats must not be effected
by installation of box and must have full travel of seat pedestal
(forward/reverse) No

Gauges – Voltmeter, Engine Temperature, Oil Pressure
Speedometer No

Full Insulated Headliner No

Two Speed Windshield Wipers with Intermittent feature No

AM/FM Stereo with Clock No

BODY:

16 ft. Minimum Work Area Length No

82 inch Minimum Interior Height No

91 inch Load Space Width No

.040 Pre-painted smooth aluminum side panels matching vehicle cab No

5 inch Minimum Fiberglass Cab to body extension No

All Steel galvanized rear posts and headers No

Galvanized or Aluminum wall post on 16 inch centers No

Solid Humbuckle Riveting of walls No

Welded and Reinforced all steel or aluminum rear corner post	<u>No</u>
One piece aluminum roof, Min .040 thickness	<u>No</u>
Aero Dynamic Wind Deflector and corner posts	<u>No</u>
2" x 6" Dense Pine Sub Flooring	<u>No</u>
Full width rear step bumper/equipped with door operated step lights	<u>No</u>
60" wide rear door with 12" x 17" windows	<u>No</u>
30" wide cnrb side sedan door with two step diamond plate aluminum step well	<u>No</u>
Inside of doors lined with aluminum .040 skins	<u>No</u>
Cnrb (passenger's) side rear door hardware to be A.L. Hansen model 105 two point latching system (or equal) with exterior handle, westin body hardware model AE1-4959-04 (or equal) and interior handle, A.L. Hansen model 74-1-CH (or equal).	<u>No</u>
Street (Driver's) side rear door to have A.L. Hansen model 114 (or equal) flush bolts with 3/8" rod (no cable type hardware allowed).	<u>No</u>
Additional backing plates installed at handle locations for reinforcement	<u>No</u>
Exterior lighting per FMVSS108/recessed with spliceless wiring	<u>No</u>

DESIGN/ENGINEERING DRAWINGS:

Exterior: Driver's Side View	<u>No</u>
Passenger's Side View	<u>No</u>
Forensic Kits	
And Equipment: Compartmentalized Cabinet Drawings designating equipment locations.	<u>No</u>
	<u>No</u>

BONA FIDE MANUFACTURER:

Any Vendor submitting an offer for this project must have an established permanency in the construction of vehicles of the same type as specified. It is not the intent of the Gadsden Police Department to purchase experimental and /or untested systems or vehicles that are normally constructed for recreational, commercial display, or any use other than Evidence Collection.

No

Reference for a minimum of five (5) Evidence Collection Vehicles complete with Forensic Investigative Equipment of the same or similar construction and which have been delivered over the past twelve (12) month period must be submitted with the offer. Three (3) additional references for Agencies who have had a vehicle of the same or similar construction INSERVICE FOR A MINIMUM OF FIVE (5) years must also be provided.

No

All references must contain:

Agency Name and Full Address
Contract or Purchase Order Number
Agency or Contact Point with Telephone Number
Amount of Contract

DESCRIPTIVE LITERATURE/BROCHURES:

Descriptive literature and/or brochures with pictures of vehicles featuring the same or similar construction design, material, and layout as requested for the project must be provided. This material is in addition to the requested engineering drawings which are to be specific for Gadsden Police Department.

No

VEHICLE DIMENSIONS:

Dimensions shown are for the base vehicle prior to the addition of equipment or options.

- Ext. Overall Length – 25' min.
- Ext. Overall Width – 96"
- Ext. Overall Height – 11' 6" max
- Lab area width – 88" min.
- Lab area height floor to roof – 82" min.

No

No

No

No

No

CONVERSION – SPECIFICATIONS/EXTERIOR:

Four (4) Whelen Model 810CAOZR Floodlights with 26 degrees angle optics – All lights switched separately.

No

Two (2) Whelen Model 810CAARR Red Flashing Lights – Rear Mounted.

No

One (1) Whelen Model UFM8 Heavy Duty Solid State Flasher mounted in vehicle and accessible for service.

No

Two (2) 120V AC Powered, 500 Watt each telescoping floodlights mounted to front of lab with 304 stainless steel brackets a minimum of .090 thick.

No

All mounting hardware to be stainless steel.

No

Electrical connection via liquid tight cord connector in compliance with UL listed standard 514B and weatherproof mounted reinforcement plates.

No

14ft. min. Power Awning/Curb side mounted, automatic roll-up type with anodized aluminum wrap around weather shield with "Safe T Lock". All mounting hardware aluminum or stainless steel with blind mounted reinforcement plates.

No

Generator Compartment access door manufactured of .090 minimum thick 3032 aluminum with chanel bend ends all sides. Box pan frame with 45 degree chamfer corners mounted with stainless steel hardware.

No

Generator door mounted to frame at lower edge with stainless steel continuous "Piano Hinges". Door secured closed with lockable vise action compression latch equipped with 302 stainless steel tension spring with adjustable grip range of 1.53" to 2.15". Non adjustable slam type latches and locks not acceptable.

No

Computer generated, laser cut vinyl graphics and/or hand painted lettering provided to match existing Department layout. Department supplied shields /door decals factory installed.

No

CUSTOMIZED INTERIOR CONFIGURATION:

Direct walk through access and entrance from cab to lab area.

No

All walls and ceiling area insulated with 1" thick minimum automotive fiberglass Secured in place with sprayed in adhesive.

No

Walls and ceiling finished in FRP surfaced fiber substrate panels secured to vehicle roof ribs via industrial grade aluminum rivets.

No

Floor leveled with minimum 1/2" exterior grade AC rated plywood. Coated with tile adhesive as recommended by the manufacturer and finished in Lonseal one piece commercial, rubberized flooring. All tile edges capped with aluminum trim attached with counter sunk screws.

No

FORENSIC EQUIPMENT CABINET:

Fully manufactured of minimum .060, 3003 H14 aluminum. All compartments sized to house equipment as outlined at the ends of specifications. Layout drawing to be provided showing designated equipment locations. (NO exceptions allowed to this specification requirement.)

No

Cabinet shelves to feature notched - out (rounded) hand slots, front retaining lips (minimum 1/2" high) and be lined with corrugated rubber matting.

No

Cabinets to have an industrial, baked on polyurethane paint finish. All metal cabinets are to be degreased in a trichlorethylene vapor wash, thoroughly dried and undercoated with phosphoric etch primer.

No

Final polyurethane paint finish to be applied in two(2) coats (minimum) with final texture coat applied to a minimum two (2) mil thickness. Cabinet finish is to be baked on in a convection type industrial oven at 160 degrees F (minimum). No

A combination generator and vehicle lighting/equipment storage cabinet fully manufactured of minimum .060, H14 aluminum. Combination cabinet designed with fully sealed compartment for storage of generator and interior access compartments for portable floodlighting, heavy duty extension cords mounted on take up reel, and other larger forensic kits not stored in open storage cabinet. (cabinet size and design to be shown in layout drawings) No

Heavy duty storage cabinets of welded tubular steel (1x1x.060 and 1x2x.060) frame construction with shelves and side panels of .060 minimum 3003 H14 aluminum. All cabinets with an industrial baked on paint finish as described above. No

Two (2) cabinets to be provided with each cabinet having a minimum of 10 cubic feet of interior storage space. No

All cabinets to have formica finished door equipped with either lockable or non lockable vise action positive latching mechanisms with an adjustable grip range of 1.53" to 2.15". No

Formica finished doors to be mounted to steel frame of cabinets via adjustable european cabinet type hinges. Varnish finished wooden doors are not acceptable. No

All hardware utilized for vehicle cabinetry is to be heavy duty and designed for mobile applications. General light duty, home or decorative hardware is no acceptable. One (1) of the heavy duty storage cabinets will be lockable for the storage of evidence. Cabinet will each have a single shelf upper compartment with door and a two (2) shelf larger lower compartment with door. No

One (1) non locking heavy duty storage cabinet will be equipped with two (2) Doors each. Upper section of cabinet to feature a single shelf and lower section of cabinet to feature two (2) shelves. All shelves to be lined with corrugated rubber matting. No

Heavy duty floor to ceiling coat/turn out gear cabinet. Minimum 72"Hx20"W unit. Welded tubular steel frame construction (1x1x.060 and 1x2x.060) with side and back panels of .060 minimum 3003 H14 aluminum. Cabinet equipped with coat hanging bar. No

Cabinets finished with industrial baked on finish in same manner as other cabinets No

Cabinet to have formica finished door equipped with vise action positive latching mechanism with adjustable grip range of 1.53" to 2.15". No

A heavy duty steel framed refrigerator cabinet with lower non locking storage area. Refrigerator cabinet equipped with 16 gauge flat expanded metal screening at both upper and lower edges to provide air flow/cooling as per refrigerator manufacturers specifications. No

Formica finished work counters with roll form front edge and 3" minimum height backsplash. Twenty six (26) square feet of counter space, (minimum) to be provided. No

At the rear of the lab area shall be an Interview/communications room with sofa style seating and a removable table. Passageway between lab area and command area and interview room is provided with "blackout" privacy type curtain mounted on tracks. Curtain can be opened when not required or secured closed via Velcro fasteners.

No

Interview room recording system to consist of: One (15") Monitor, Color Dome Camera, DVR/Recorder, Time/Date generator, Covert Microphone.

No

Contour formed fabric covered aluminum panels provided for access to installed command area wiring. Aluminum panels to match or be color coordinated with other interior finishes. Panels to be provided around top perimeter of command and lab areas.

No

Formica finished work counter at radio command area 12 square feet minimum. Mounted to welded tubular steel frame 1x1x.060x1x2x.060 (minimum) tubing. Formica finish of counter and painted finish of framing to be color coordinated with other interior cabinet finishes.

No

Two adjustable height office chairs with arm rests and five caster base. Chairs held in place during transit by elastic bunji cords.

No

One (1) adjustable height swivel stool is provide for use in lab area. Stool help in place during transit with floor mounted rubber snap hooks.

No

Six (6) lineal feet (sofa type) bench seating with storage beneath. Bench seats supplied with padded automotive approved fabric front panels meeting FMVSS302 standards.

No

Four (4") high kick plate of .125 diamond plate aluminum installed along bottom edge of bench seat.

No

Bench seat tops with a minimum of 3" thick foam padding covered in automotive fabric finish. Fabric cover secured in place over plywood panel with continuous heavy duty staples along entire perimeter of top. Top secured in place to bench frame via Velcro fasteners.

No

Back rests of same type construction as seat tops with 2" thick foam padding. Back rests secured to wall areas above bench seat pads.

No

Removable formica finish conference table 24" wide x 42" long (minimum) mounted in front of bench seat.

No

Dry erase marker type message board equipped with two (2) spring loaded stainless steel map clips along upper edge. Aluminum trim and erase/marker tray.

No

- Unit to measure approximately 48" wide x 30" high
- Unity to be mounted over bench seat

Two (2) 36" wide x 12" high x 12" deep aluminum wall mounted cabinet modules. Tapered front face design equipped with two (2) piece sliding smoked plexiglass doors mounted in clear anodized aluminum tracks. Doors equipped with high strength magnetic latch and recessed chrome plated finger cup wall mounted over radio station counter top.

No

Wall mounted over radio station counter top.

No

COMMUNICATION ACCOMMODATIONS:

Location of all items listed in this section must be depicted in layout drawings.

No

Final locations and layout to be approved by Police Department.

No

Accommodation for up two (2) Police radio will be installed at the operations area desk. Police radios and radio antennas will be department supplied. Cellular phone antennas will be vendor supplied.

No

Police radio installation will be coordinated with department communications personnel as well as the radio manufacturer. Department will supply preprogrammed radios with matching antennas. Vendor will provide installation.

No

Radio installation will be done so that radios can operate from vehicle auxiliary battery.

No

- Radio power source will be protected by circuit breaker/switched mounted on the master control panel.
- Constant power source will be supplied as required to maintain any program or memory feature of radios or cellular phones.

No

No

Two (2) land line telephone jack panels connected to two (2) mating external mounted inlet jacks will be wall mounted as the command/communication desk area.

No

- Each jack panel is an individual line connected to its matching external jack.
- External jacks two (2) are mounted in weather resistant boxes equipped
- with spring loaded covers.

No

No

VEHICLE POWER AND LIGHTING – 120V AC:

Vehicle's electrical system is to be designed to accept power and/or operate from either of two (2) 120V AC power sources. Source A will be a shore power/dockside power connection. Source B will be an on board installed commercial industrial generator. All components used for these installations will be heavy duty commercial industrial rated and designed for extended and severe conditions operation. Recreational vehicle or other non commercial rated components will not be accepted. All installations will be done to industry standards.

No

Onan model 5.5 HGJAE-2133 commercial industrial generator (or equal) with vacu-flow cooling. Installed in compliance with NEC article 551-30.

No

Independent starting battery for generator as recommended by generator manufacturer. battery to be charged from vehicle when running.

No

Solid state isolation circuit (160 amp minimum rating) installed between vehicle battery and generator battery.	No _____
Generator fueled from vehicle fuel tank.	No _____
Shore power 30 amp/120 volt (3 wire) power input with spring loaded cover. To be corrosion resistant type designed for use in damp and wet location.	No _____
Two (2) service entrance circuit breaker boxes with resettable type circuit breakers (fuses are not acceptable). Boxes installed in accordance with NEC article 551-30 and 551-31.	No _____
Neutral breaking automatic transfer switch for selection of shore power or generator power source.	No _____
Two (2) exterior mounted GFI protected 120V AC duplex outlets mounted at rear of vehicle. One (1) curb side and One (1) streetside. Mounted in exterior rated, weather resistant housing with spring loaded covers.	No _____
Two (2) power strips with six (6) positions each.	No _____
Two (2) each 100ft heavy duty extension cords of 14/3 SJ minimum wire gauge cords supplied on free standing portable metal take up reel.	No _____
One (1) shore power connection cord, 20' minimum length with twist lock connector mated to vehicle input.	No _____
Four (4) overhead 4 foot twin tube, 120V AC fluorescent light fixtures with diffusers. Diffusers secured in place via custom designed brackets.	No _____
All wiring is to be lettered or numbered every 6 inches (minimum) to help in defining wiring problems.	No _____
Three (3) each outdoor type Quartz Halogen 500 watt portable floodlights equipped with chock resistant handle, wire basket type blub protector, angle adjustment knob and integral power cord.	No _____
 <u>12V DC AUXILIARY VEHICLE POWER AND LIGHTING:</u>	
Auxiliary vehicle battery to power all installed auxiliary 12V DC powered items.	No _____
Two (2) master disconnect switch to be installed for main Auxiliary battery system.	No _____
Auxiliary battery to be charged by vehicle alternator when engine is running.	No _____
Auxiliary 12V DC systems protected by master fuses located at the auxiliary battery and by individual re-settable circuit breaker/switches individually rated for each branch circuit. (fuse protection for branch circuits not acceptable).	No _____
Three (3) model PL-20P, Police duty rechargeable flashlight (or equal) with 12 V DC charger/holder.	No _____
Three (3) dome lights, 5" diameter mounted along vehicle centerline.	No _____
Four (4) 12V DC adjustable, swivel lights.	No _____
Cab mounted controls for all 12 V DC auxiliary items.	No _____

CLIMATE CONTROL SYSTEM:

One (1) Dometic dutherm 13500 BTU rated roof mounted Air Conditioner (or equal).
Positioned to provide cooling to both conference and command areas. Vehicle roof reinforced
via welded tubular steel framing. No

A 120V AC, 1500 watt space heater with internal fan and automatic thermal safety switch.
Circulated heat stream type with cast aluminum safety heating grid. Q Mark model 3UG96
or equal. No

MISCELLANEOUS FEATURES/EQUIPENT:

Location of all items listed in this section must be depicted in layout drawings.
Final locaton and layout to be approved by the Police Department. No

One (1) Biofit model 1G65 (or equal) pneumatic adjustable height stools with swivel seat.
Equipped with spring loaded mounts for securing in place during transit. No

One (1) Norcold model DE-0751BB (or equal) 120V AC/12V DC refrigerator. No

One (1) Crime scene camera kit, consisting of: Nikon D-700 Digital Camera,
60mm F2.8 Micro lens and Nikon SB900 flash unit. No

One (1) Stationary and folder rack. No

One (1) Wall mounted eye wash station. No

One (1) 25 man rated First Aid Kit – wall mounted. No

One (1) Fire Extinguisher, 5lb ABC Dry Chemical type UL approved and mounted
in spring loaded vehicle bracket. No

One (1) operations manual for the vehicle along with wiring diagrams and parts
catalog for the body. No

FORENSIC EVIDENCE COLLECTIONS KITS:

Dimension provided for the Forensic Evidence Collection Kits are for those items as provided by Sirchie Finger Print Laboratories of Medford, New Jersey.

All Forensic Kits supplied must be permanently labeled (stenciled) and equipped with an access handle on the front (labeled) side. These features are not standard for these kits and must be added by the vehicle manufacturer. To ensure the proper accommodation of all items in this section, engineering drawings depicting the cabinets with individual compartments sized for each item will be provided. There are no exceptions allowed to this requirement.

No

One (1) Kit:

Number Restoration Kit - #MCL-18 to consist of the following:

1 Carrying Case - Dims: 16"x10"x6"	<u>No</u>
1 Restoration Accelerator with Probes	<u>No</u>
2 3 MI. Disposable Pipettes with Capillary & Bulb	<u>No</u>
1 2oz. Acid Neutralizer	<u>No</u>
6 Emery Paper, 2x3	<u>No</u>
1 File, Bastard	<u>No</u>
1 Jars, 8oz. Polystyrene, 70/400	<u>No</u>
15 Cotton Balls	<u>No</u>
2 NIS Steel Reagents, 1/8oz.	<u>No</u>
2 NIC Copper Reagents, 1/8oz.	<u>No</u>
2 NIA Aluminum Reagents, 1/8oz.	<u>No</u>
1 Steel Restor-A-Gel, 2oz.	<u>No</u>
1 Copper Restor-A-Gel, 2oz.	<u>No</u>
1 Aluminum Restor-A-Gel, 2oz.	<u>No</u>
1 Metal Surfacing Solution, 2oz.	<u>No</u>
1 Aluminum Surfacing Solution, 2oz.	<u>No</u>
1 Pair Rubber Gloves	<u>No</u>
1 1/4lb. Everflex Clay	<u>No</u>
1 Cyanoacrylate Portable Fuming Cabinet with Carrying Case, Kit# MCL25	<u>No</u>
1 Removable Lid for Documents Access	<u>No</u>
1 Removable inner shelf for single or dual compartment use	<u>No</u>
3 Evidence Clips with support rod for hanging documents Weight: 16 pounds Volume: 2,880 cu. Inches (approx. 12.5 gallons) Dimensions: Assembled 12"x12"x20"	<u>No</u>

1 Complete Set of Technical Information and Instruction Manuals	<u>No</u>
Each Kit is stenciled to identify its contents and a corresponding label is affixed to each compartment for ease of equipment inventory and location.	<u>No</u>
<u>CRIME SCENE SEARCH EQUIPMENT:</u>	
Model MCL – 26 Search Alert Metal Detector with Case, Batteries and Instructions	<u>No</u>
Model MCL – 27 Permanent Recovery Magnet with 225lb Lift Capacity, Steel Case and Eyebolt.	<u>No</u>
Model MCL – 29 Barrier Tape, “Crime Scene – Do Not Cross”	<u>No</u>
Model MCL – 30 Metal Tool Box with Flip up Lid and Two Drawers (Measuring 18”x10”x 9 1/2”) and containing:	<u>No</u>
1/4 Cordless Electric Drill with Set of Bits	<u>No</u>
Ball Peen Hammer	<u>No</u>
Phillip Screwdriver	<u>No</u>
4” Screwdriver	<u>No</u>
8” Screwdriver	<u>No</u>
Scraper/Putty Knife	<u>No</u>
Regular Pliers	<u>No</u>
Adjustable Wrench	<u>No</u>
14” Multibar	<u>No</u>
Bolt Cutters	<u>No</u>
Tin Shears	<u>No</u>
Utility Knife	<u>No</u>
Hacksaw	<u>No</u>
Wood Chisel	<u>No</u>
Wire Cutting Pliers	<u>No</u>
Rubber Gloves	<u>No</u>

REFERENCES

Agency Name: Tuscaloosa County Sheriff's Department
Address: 714 1/2 Greensboro Avenue, Tuscaloosa, AL 35401
Telephone #: 205-752-0616
Contact Person: Sgt. Andy Norris
Amount of Contract: \$122,161.00

Agency Name: Salina Police Department
Address: 300 West Ash Street, Saline, KS 67401
Telephone#: 785-826-7210
Contact Person: Investigator Irv Augustine
Amount of Contract: \$95,980.00

Agency Name: Montgomery County Commission
Address: 115 S. Perry St., Montgomery, AL 36104
Telephone#: 334-832-1648
Contact Person Corp. Steve Smith
Amount of Contract: \$167,838.00

Agency Name: Rochester Police Department
Address: 23 Wakefield Street, Rochester, NH 03867
Telephone#: 603-330-7132
Contact Person: Deptuy Chief MichaelAllen
Amount of Contract: \$149,883.00

Agency Name: Colin County Sheriff's Department
Address: 4300 Community Avenue, McKinney, TX 75071
Telephone#: 972-548-3734
Contact Person: Liz Gray
Amount of Contract: \$104,249.00

TRAINING

The vehicle outlined in these specifications is a piece of investigative equipment that features unique system developed solely for Crime Scene Investigation. To insure that the vehicle and its system are understood, Used and Maintained properly, a training program will be provided and consist of two (2) distinct programs. Those programs will be a Vehicle Orientation program and a Forensic Processes/Equipment program.

The vehicle orientation training program will be coordinated with the delivery of the vehicle so that the using personnel will be trained on the actual equipment to be utilized in the field. The program will be combination of demonstration and "Hands-On" use of the equipment. Standard operating procedures (Generator, Lighting, Charging System, etc.) and maintenance practices, on all vehicle systems will be discussed.

The instructors for the vehicle orientation program will be the manufacturer's representatives with full knowledge of the vehicle system. A complete instruction manual tailored for the vehicle will be used in conjunction with the "Hands - On" operation of the equipment to provide a comprehensive and complete training session.

The vehicle training session will be provided at the City of Gadsden Fleet Management Facility at 1701 Chestnut Street Gadsden, Al 35901. This will allow for a complete and thorough inspection of the vehicle prior to being put into service.

For the effective utilization of the on-board supplied forensic kits and processes an Accredited Training program will be provided for up to Four (4) officers as the second part of the training program. The forensics program will be a five (5) day forty hour course provided at a bonafide training facility equipped with the functional laboratory to facilitate the "Hands-On" training.

The minimum topics that will be covered are:

- Crime Scene Investigation (Review of various categories of physical evidence).
- Finger print theory – Fundamental review of ridge pattern development, identification and classifications.
- Latent Finger Print Development – Powders
- Latent Finger Print Development – Chemicals and Vapors
- Finger Print Taking Techniques
- Finger Print Classification and Comparison
- Basic Photography and Crime Scene Sketching
- Biological Evidence – presumptive identifications, collection and handling
- Controlled Substance Identification
- Theft Detection Techniques – Utilization of visible and invisible tagging devices
- Serial Number Restoration
- Firearms Residue Collection
- Tire, Footprint and Tool Mark Impression Evidence Collection

The training center must have regular classes to accommodate the schedules of the officers attending the program. The use of sub contracted trainers that are not directly familiar with the equipment supplied on the vehicle will not be accepted. Any supplier submitting an offer for the vehicle must provide a training course syllabus, instructor resumes and brief history of the training program. (how long provided, number of past courses, etc.)

All materials required for the training of the personnel will be provided by the manufacturer. All traveling, food and lodging expenses will be the responsibility of the purchasing agency.

NEAPA
NORTHEAST ALABAMA PURCHASING ASSOCIATION

**Heavy Duty Evidence Collection
Vehicle**

BID PROPOSAL # 3133

Number of Units	Type Equipment	Total Price
One	Heavy Duty Evidence Collection Vehicle	\$ 99,906.00

I HEREBY CERTIFY THAT I HAVE READ AND UNDERSTAND THE SPECIFICATIONS AND AFFIRM THAT THE BID IS IN COMPLIANCE WITH THE SPECIFICATIONS.

Heavy Duty Evidence Collection Vehicle

Project (Purpose)

3133

Bid Number
Sirchie Acquisition Company LLC dba

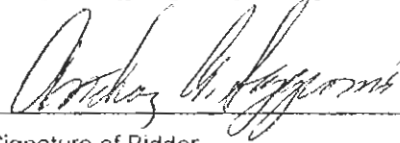
Sirchie Finger Print Laboratories
Company Name

612 Gravelly Hollow Road

Street Address
Medford, NJ 08055

City, State, Zip
26-1186682

Federal Tax I.D. Number



Signature of Bidder

Anthony A. Saggiomo

Name of Bidder (typed or printed)
Vice President & C.E.O.

Title of Bidder
PO Box 789

Mailing Address
609-654-0777

Area Code & Telephone No.