

**AGENDA FOR COUNCIL MEETING
JUNE 15, 2010 – 11:00 A.M.**

1. Call to Order.....Ben Reed, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Councilman Higgins*
4. Pledge of Allegiance
5. Approval of Minutes of the meeting on June 8, 2010
6. Ratifying Payment of Accounts for the weeks of June 4 – 10
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business

(A) ORDINANCE – AMENDING CITY CODE REGARDING HOMEOWNER’S PLUMBING WORK O-25-10

(B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**
12 Lakefront Avenue – Justin Shane Jenkins, Community Credit Union (*Tabled 30 days on 5-11-10*)

9. **RESOLUTION – AUTHORIZING GRANT APPLICATION THROUGH ALABAMA PUBLIC LIBRARY SERVICES (Gadsden Oral Preservation Project) R-146-10**
10. **RESOLUTION – AUTHORIZING AGREEMENT WITH THE LAMAR COMPANIES R-147-10**
(Digital billboard advertising)
11. **RESOLUTION – AUTHORIZING THE ASSIGNMENT OF NUISANCE ABATEMENT LIEN R-148-10**
(1721 Airport Boulevard)

First Reading

12. **ORDINANCE – PROHIBITING USE OF WIRELESS TELECOMMUNICATION DEVICE WHILE DRIVING; SETTING FINES FOR VIOLATIONS BY AMENDING CITY CODE SECTION 82-33 First reading**

New Business

13. **RESOLUTION – AUTHORIZING PROJECT AGREEMENT FOR WORKFORCE DEVELOPMENT GRANT (Amendment 666 Bond Commission) R-149-10**
- RESOLUTION – AUTHORIZING COLLABORATION AGREEMENT WITH BOARD OF EDUCATION REGARDING EVEN START PROGRAM R-150-10**
- RESOLUTION – AUTHORIZING SOLE SOURCE PURCHASE OF LICENSE PLATE READER TECHNOLOGY R-151-10**
- ORDINANCE – GRANTING FRANCHISES FOR THE OPERATION OF WATER AND SANITARY SEWER SYSTEMS TO THE WATER WORKS AND SEWER BOARD O-26-10**
- ORDINANCE – AMENDING FY2010 BUDGET FOR COMMUNITY DEVELOPMENT BLOCK GRANT O-27-10**

14. Department Reports, Committees, Boards, etc.
15. Remarks by Mayor and Council
16. Adjournment