

**AGENDA FOR COUNCIL MEETING
MAY 11, 2010 – 11:00 A.M.**

1. Call to Order.....Ben Reed, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – Brian Harbison
4. Pledge of Allegiance
5. Approval of Minutes of the meeting on May 4, 2010
6. Ratifying Payment of Accounts for the week of April 30 – May 6
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
 - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**
12 Lakefront Avenue – Justin Shane Jenkins, Community Credit Union (*Tabled for 30 days on 4-6-10*)
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-118-10**
2327 Chestnut Street – Alvin Dewayne Autwell, Community Credit Union (as successor to Gadsden Federal Credit Union)
10. **Grass Cutting**
PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN (D6) **R-119-10**
418 Bryan Street - \$681.00 – Catherine D. Pilgrim, State of Alabama Property Tax Division
11. **New Business**
RESOLUTION – AUTHORIZING APPLICATION AND ACCEPTANCE OF BYRNE **R-120-10**
MEMORIAL JAG GRANT (to purchase equipment for joint operations between city & ECSO)
RESOLUTION – AUTHORIZING EXECUTION & DELIVERY OF MASTER LEASE AGREEMENT **R-121-10**
(SunTrust -purchase of fire truck)
RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA POWER COMPANY **R-122-10**
(service to Banks Park Community Center)
RESOLUTION – AWARDING BID NO. 3134 FOR PLASTIC ROADWAY PIPE **R-123-10**
RESOLUTION – AUTHORIZING AGREEMENT WITH ARCHITECTS FOR PROPOSED **R-124-10**
IMPROVEMENTS TO BUILDING AT 603 E. BROAD ST. (for Etowah County Community Services)
12. Department Reports, Committees, Boards, etc.
 - Kerry Payne – Parks & Recreation Department
 - John Ashley – Community Development
13. Remarks by Mayor and Council
14. Adjournment