

**AGENDA FOR COUNCIL MEETING
MARCH 30, 2010 – 11:00 A.M.**

1. Call to Order.....Ben Reed, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Warren Henry*
4. Pledge of Allegiance
5. Approval of Minutes of the meeting on March 23, 2010
6. Ratifying Payment of Accounts for the week of March 19 - 25
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business - None
9. ***Grass Cutting***
PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D1) R-69-10
115 N. 20th Street - \$281.00 – Victor J. & Chinyere Williams
10. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D1) R-70-10**
1431 East Broad Street - \$236.00 – Community Homebank
11. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D2) R-71-10**
411 Avalon Lane - \$446.00 – Legacy Investments, LLC, State of Alabama Property Tax Division
12. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D2) R-72-10**
410 Harpham Street - \$161.00 – Dale & Randee Kaplan Bicker, Investors Financial Limited Partnership
13. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D6) R-73-10**
1719 Airport Boulevard - \$221.00 – L.E. Sharpton & etals c/o Rodney Ward
14. **PUBLIC HEARING – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D6) R-74-10**
2904 Ashley Street - \$251.00 – State of Alabama Property Tax Division, Nettie Lue Loveless c/o Patricia Clay
15. **PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (Caney Fork) R-75-10**
16. **PUBLIC HEARING – RESOLUTION APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE R-76-10**
(Walgreens Store 07717)
17. **RESOLUTION – APPOINTING MEMBERS TO GADSDEN CULTURAL ARTS FOUNDATION R-77-10**
(Ray, Willard, Maise, Moore, Owen, Patel, McArthur, McCartney, Turk)
18. **RESOLUTION – AUTHORIZING THE SATISFACTION OF NUISANCE ABATEMENT LIENS (808 Spruce Street) R-78-10**
19. **New Business**
RESOLUTION – AUTHORIZING AGREEMENT WITH SOUTHERN COLLEGIATE BASS FISHING SERIES R-79-10
RESOLUTION – AUTHORIZING AGREEMENT WITH S&ME, INC. R-80-10
(Environmental services regarding Springdale Road Project)
RESOLUTION - AUTHORIZING AGREEMENT WITH GREAT SOUTHERN ENGINEERING R-81-10
(Environmental Examination of former General Forrest Middle School Building)
RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (Fish Market) R-82-10
20. Department Reports, Committees, Boards, etc.

Kay Moore – First Friday events
21. Remarks by Mayor and Council
22. Adjournment