

**AGENDA FOR COUNCIL MEETING
MARCH 23, 2010 – 11:00 A.M.**

1. Call to Order.....Ben Reed, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Phil Swindall*
4. Pledge of Allegiance
5. Approval of Minutes of the meeting on March 9, 2010
6. Ratifying Payment of Accounts for the weeks of March 5 – 11 and 12 – 18
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
 - (A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D5) **Tabled 30 days**
1019 3rd Avenue – Vivian Goodwin Relford, Nancy Lynn Devers, Ralph Franklin Goodwin, Regions Bank
(Tabled 30 days on 2-16-10)
 - (B) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6) **Tabled 30 days**
5 Cabot Avenue – Plimpton Construction and Development, Inc., Metro Bank (Tabled 30 days on 2-16-10)
9. **RESOLUTION – AMENDING SUBSTANCE ABUSE POLICY R-57-10**
10. **New Business**
 - RESOLUTION – AUTHORIZING AGREEMENT WITH JONES, BLAIR, WALDRUP & TUCKER R-58-10**
(Bridge replacement on South 11th Street at Black Creek)
 - RESOLUTION – AUTHORIZING AMENDMENT WITH CDG ENGINEERINGS & ASSOCIATES R-59-10**
(Engineering services regarding Black Creek Trail System Improvements Project)
 - ORDINANCE – AMENDING CITY CODE TO MAKE MORAGNE AVENUE A ONE-WAY STREET O-15-10**
 - RESOLUTION – AWARDED BID NO. 3127 (Class A Custom Rescue Pumper Fire Truck) R-60-10**
 - RESOLUTION – APPOINTING MIKE BRYANT AS EMERGENCY MANAGEMENT DIRECTOR R-61-10**
 - RESOLUTION – AUTHORIZING PARTICIPATION IN SUMMER FOOD SERVICE PROGRAM R-62-10**
 - RESOLUTION – AUTHORIZING ADVERTISING AGREEMENTS WITH WOODALL’S R-63-10**
 - RESOLUTION – AUTHORIZING AGREEMENT WITH GADSDEN JUNIOR GOLF ASSOCIATION R-64-10**
 - RESOLUTION – AUTHORIZING CONTRACT WITH DRAKE WHITE BAND R-65-10**
 - RESOLUTION – AUTHORIZING PERFORMANCE CONTRACT WITH LEFTY COLLINS BAND R-66-10**
 - RESOLUTION – AUTHORIZING PERFORMANCE AGREEMENT WITH KELLI JOHNSON & SWEETWATER ROAD R-67-10**
 - RESOLUTION – AUTHORIZING APPLICATION FOR AND APPROVING BEER LICENSE FOR SMOKE ON THE FALLS EVENT R-68-10**
11. Department Reports, Committees, Boards, etc.
12. Citizens Request
 - Al Ashley – Beautification Awards
13. Remarks by Mayor and Council
14. Adjournment