

**AGENDA FOR COUNCIL MEETING
JANUARY 12, 2010 – 11:00 A.M.**

1. Call to Order.....Ben Reed, Council President
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – Brian Harbison
4. Pledge of Allegiance
5. Approval of Minutes of the meeting on January 5, 2010
6. Ratifying Payment of Accounts for the week of January 1 - 7
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business

(A) ORDINANCE – AMENDING CITY CODE REGARDING FAMILY AND MEDICAL LEAVE O-05-10

(B) ORDINANCE – ESTABLISHING FIRE DISTRICT AND REPEALING SECTION 50-64 OF CITY CODE O-06-10

9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-11-10**
501 Ansley Street – State of Alabama, Artraillia Williams
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **Tabled 30 days**
1019 3rd Avenue – Vivian Goodwin Relford, Nancy Lynn Devers, Ralph Franklin Goodwin, Regions Bank
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-12-10**
2220 Hill Avenue – Jerry Duane Collier, The Exchange Bank of Alabama
12. ~~PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) **Abated by owner**~~
~~836 North 34th Street – W.M. & Margaret Wooten, Debra (Mrs. James) Holderfield, Deland K. Wooten, Sr.~~
- For Demolition***
13. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D3) **R-13-10**
510 North 9th Street - \$4,694.31 – State of Alabama, Jennifer Crowley, Roni Marbury, Brenda Marbury Rice, Riggie (Mrs. Ronald) Loyd, Olivia Davis, Cornelius Slaughter, Tenecia S. Marbury, Community Credit Union (formerly known as Etowah Steelworkers Credit Union)
14. RESOLUTION – AWARDING BID NO. 3122 (Paint and painting supplies) **R-14-10**
15. RESOLUTION – AUTHORIZING CHANGE ORDER #1 FOR BID NO. 3105 (East Gadsden Trolley Stop Project) **R-15-10**
- First Reading***
16. ORDINANCE – AMENDING CITY CODE SECTION 34-4 REGARDING COMPENSATION OF ELECTION OFFICERS **O-07-10**
17. **New Business**
RESOLUTION – REQUESTING COORDINATION OF VOTING SITES **R-16-10**
18. Department Reports, Committees, Boards, etc.
Craig Scott - Library
19. Remarks by Mayor and Council
20. Adjournment