AGENDA FOR COUNCIL MEETING
OCTOBER 29, 2019 – 11:00 A.M.

1. Call to Order.........................................................President Toles
2. Roll Call .............................................................Iva Nelson, City Clerk
3. Invocation - Shane Ellison
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of October 18 - 24, 2019
7. Proclamations.........................................................Sherman Guyton, Mayor
8. Unfinished Business
9. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1)  Tabled 30 days
   1604 Harlem Avenue – Uletha Torrence Sims with life estate to Janice Sims
10. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)  Tabled 30 days
    1009 Litchfield Avenue – Juan Francisco Juan Y. Juan and Dolores Manuel, Impact Properties, LLC
11. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2)  Tabled 30 days
    713 Nuckolls Street – Steve Salvador, subject to a mortgage in favor of Associates Financial Services Company
    of Alabama, Inc., a/k/a CitiFinancial, mortgagors being Benny Blaylock and wife Stephanie Blaylock, State of Alabama
12. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3)  Tabled 30 days
    1401 Cansler Avenue – Dorothy Joseph and Mary Sawyer c/o Angelia Joseph
13. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6)  R-371-19
    513 Henderson Street – State of Alabama, subject to the rights of redemption of Tammie Mancil
14. PUBLIC HEARING – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6)  R-372-19
    2213 Norris Avenue – Martha Burrell, subject to a mortgage in favor of Charles Brown
15. RESOLUTION – AWARDING BID NO. 3418 (2019 Community Development Street Resurfacing Project)  R-373-19
16. RESOLUTION – GRANTING EASEMENT TO ALABAMA POWER COMPANY (New Forrest Cemetery Maintenance Facility – 1521 Chestnut Street)  R-374-19
17. RESOLUTION – AUTHORIZING AMENDEMENT TO SERVICES WITH MILLIMAN, INC.  R-375-19
18. RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA B.A.S.S. NATION, INC. (Alabama High School Regional Qualifier – May 9, 2020)  R-376-19
19. RESOLUTION – AUTHORIZING AGREEMENT WITH ALABAMA BASS TRAIL (Tournament Series Divisional – April 18, 2020)  R-377-19
20. RESOLUTION – AUTHORIZING AGREEMENT WITH AMERICAN BASS ANGLERS, INC. (Team Tour and Open Series – May 2-3, 2020)  R-378-19
21. RESOLUTION – AUTHORIZING AGREEMENT WITH THE BASS FEDERATION, INC. (Student Anglers HS State Championship – April 5, 2020)  R-379-19
   First Reading
22. ORDINANCE – AMENDING FISCAL YEAR 2020 GENERAL FUND BUDGET (Gadsden Police Department Bomb Squad Grant Acceptance)  Read & Continued
23. New Business
   RESOLUTION – AUTHORIZING CONTRACT WITH YMCA  R-380-19
24. Department Reports, Committees, Boards, etc.
25. Citizen Request
   Joseph Cole – Street lights and community concerns (Recreation Facilities)
26. Remarks by Mayor and Council
27. Adjournment