

**AGENDA FOR COUNCIL MEETING
SEPTEMBER 29, 2020 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Brian Harbison*
4. Pledge of Allegiance
5. Update on COVID-19 Jerry Ramsey, Emergency Management Agency
6. Approval of Minutes
7. Ratifying Payment of Accounts for the week of September 18 – 24, 2020
8. Proclamations..... Sherman Guyton, Mayor
9. Unfinished Business
 - (A) **ORDINANCE - REZONING 1036, 1038, & 1042 SPRINGFIELD AVENUE (D1) O-25-20**
From R-1, One-Family Residence District, to R-2, Multiple Family District
10. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) R-267-20**
106 Pinehurst Street – Marcia Edwards Hardney, subject to two mortgages under Jerry Salvador,
that are not satisfied; both with The Exchange Bank of Alabama
11. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) R-268-20**
2418 Hollis Street – Barbara Cash
12. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) Tabled 30 days**
1137 Bretwood Drive – Lula Rutledge c/o Larry Thornmer
13. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) R-269-20**
326 South 12th Street – Brandon K. Andrade, subject to a mortgage in favor of Fairway Independent Mortgage
Corporation, and Dorothy Sue Moffett
14. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) R-270-20**
2305 Sansom Avenue – Dimple Ball c/o Myra Yates
15. **PUBLIC HEARING - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) R-271-20**
2420 Helton Avenue – Beverly K. Beavers and Michael R. Beavers
16. **RESOLUTION – AUTHORIZING ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT R-272-20**
(Drainage improvements north of Peachtree Street – D5)
17. **RESOLUTION – ACCEPTING PERMANENT DRAINAGE EASEMENT (Bramblett -808 South 15th Street – D5) R-273-20**
18. **RESOLUTION – ACCEPTING PERMANENT DRAINAGE EASEMENT (Dudley - 808 South 15th Street – D5) R-274-20**
19. **New Business**
RESOLUTION – APPROVING CHANGE TO ALCOHOLIC BEVERAGE LICENSE (Four Fifteen, LLC) R-275-20
20. Department Reports, Committees, Boards, etc.
21. Remarks by Mayor and Council
22. Adjournment