

**AGENDA FOR COUNCIL MEETING
SEPTEMBER 22, 2020 – 11:00 A.M.**

1. Call to Order President Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Update on COVID-19 Josh Tanner, Emergency Management Agency Director
6. Approval of Minutes
7. Ratifying Payment of Accounts for the week of September 11 – 17, 2020
8. Proclamations..... Sherman Guyton, Mayor
9. Unfinished Business
(A) ORDINANCE – ADOPTING FISCAL YEAR 2021 BUDGETS O-24-20
10. **PUBLIC HEARING** – ORDINANCE REZONING 1036, 1038, & 1042 SPRINGFIELD AVENUE (D1) *Read & Continued*
From R-1, One-Family Residence District, to R-2, Multiple Family District
11. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) *Tabled 30 days*
1535 Litchfield Avenue – Gilbert Hardy, First Security Mortgage, Johnson & Associates Mortgage Co., Inc.,
Guaranty Savings and Loan Association, Rosemary Watters and Teria Jeanae Sims
12. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **R-258-20**
1301 Alabama Street – State of Alabama, rights of redemption of Benjamin Montitus Porter
13. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D4) **R-259-20**
305 Mistletoe Hollow Road – Michael James & WF Michelle L. Head
14. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) **R-260-20**
1909 Jefferson Street – Dean Shaw and Teresa Shaw
15. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-261-20**
408 Bryan Street – Christa Brown
16. **PUBLIC HEARING** - RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) **R-262-20**
1318 Acton Street – The Estates of Thomas Clements and Lois Clements, potential heirs are Connie Atchley, and Debra Horne, Kermit L.
Atchley and WF Connie E. Atchley
17. **PUBLIC HEARING** - RESOLUTION AUTHORIZING SPECIAL USE PERMIT FOR AT&T **R-263-20**
(New Wireless Telecommunication facility – 922 East Meighan Boulevard – D2)
18. **RESOLUTION – AUTHORIZING COMMUNITY POLICING AGREEMENT (Greater Gadsden Housing Authority) R-264-20**
19. **RESOLUTION – AUTHORIZING CONSENT LETTER WITH CABLE ONE, INC. R-265-20**
20. **New Business**
RESOLUTION – AUTHORIZING AMENDMENT TO MEMORANDUM OF AGREEMENT WITH R-266-20
J.R. WILBURN & ASSOCIATES, INC.
21. Department Reports, Committees, Boards, etc.
22. Remarks by Mayor and Council
23. Adjournment