

**AGENDA FOR COUNCIL MEETING
AUGUST 27, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation - *Brian Harbison*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of August 16 - 22, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
(A) RESOLUTION – DISAPPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE (Queen Mama Food Mart) R-321-19
9. PUBLIC HEARING - ORDINANCE AMENDING SECTION 130-493 AND SECTION 130-497, ARTICLE XIII *Read & Continued*
(Mobile Food Vehicles)
10. **PUBLIC HEARING - ORDINANCE REZONING 404, 408, & 410 NORTH 24TH STREET – D6 O-26-19**
(From R-1, One-Family Residence District, to B-2, General Business District)
11. PUBLIC HEARING - ORDINANCE REZONING PROPERTIES ON VALLEY STREET AND RESERVOIR STREET – D3 *Read & Continued*
(From R-1, One Family Residence District, to B-1, Neighborhood Business District)
12. PUBLIC HEARING – RESOLUTION ORDERING THE ABATEMENT OF NUISANCE (D1) *Tabled 30 days*
411 Allen Street – Hil Enterprises, LLC, c/o Walt Higgins and Joann Higgins, and Kayte Landers
13. **PUBLIC HEARING – RESOLUTION ORDERING THE ABATEMENT OF NUISANCE (D2) R-322-19**
1344 Stillman Avenue – Neely Brooke Williams and State of Alabama
14. **PUBLIC HEARING – RESOLUTION ORDERING THE ABATEMENT OF NUISANCE (D2) R-323-19**
1012 Tidmore Bend Road – State of Alabama, subject to the rights of redemption of Pauline Ballenger, Guardian Ad Litem for Pauline Ballenger, Jacob Millican, Esq., Pauline Balenger c/o Gary Humphrey
15. **PUBLIC HEARING – RESOLUTION ORDERING THE ABATEMENT OF NUISANCE (D3) R-324-19**
962 Bretwood Drive – State of Alabama, subject to the rights of redemption of the Estate of Mattie Coleman where Jacob Millican, Esq., is the Personal Representative of the Estate
16. PUBLIC HEARING – RESOLUTION ORDERING THE ABATEMENT OF NUISANCE (D5) *Tabled 30 days*
1904 Adams Street – Jose C. Vides, certain mortgage in favor of Etowah Steel Workers Credit Union in the name of Glenda Wells, and Terry Wells
17. PUBLIC HEARING - APPROVING ISSUANCE OF ALCOHOLIC BEVERAGE LICENSE *Tabled 7 days*
(Barneys Roadhouse – 4405 Journey Place – D6)
18. **RESOLUTION – AWARDED BID NO. 3411 (Body Armor Concealable Ballistic Vests) R-325-19**
19. **RESOLUTION – AUTHORIZING AGREEMENT WITH AXON ENTERPRISE, INC. (Body Cameras) R-326-19**
20. **RESOLUTION – AUTHORIZING ACQUISITION OF A PERMANENT EASEMENT FOR RIGHT-OF-WAY R-327-19**
(Intersection of East Chestnut Street and George Wallace Drive)
21. **RESOLUTION – ACCEPTING PROPOSAL FOR ASBESTOS ABATEMENT CONSULTING SERVICES WITH S&ME, INC. R-328-19**
(Former Sears and DHR Building)
22. **New Business**
RESOLUTION FOR THE TRANSPORTATION PLAN REGARDING THE REBUILD ALABAMA ACT R-329-19
RESOLUTION – AWARDED BID NO. 3413 (New Robotic Scanning Total Station and Equipment) R-330-19
RESOLUTION – AUTHORIZING PARTICIPATION IN SENIOR NUTRITION PROGRAM AND GRANT R-331-19
23. Department Reports, Committees, Boards, etc.
24. Remarks by Mayor and Council
25. Adjournment