

**AGENDA FOR COUNCIL MEETING
MAY 11, 2021 – 11:00 A.M.**

1. Call to OrderPresident Toles
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Deverick Williams*
4. Pledge of Allegiance
5. Update on COVID-19.....Josh Tanner, Emergency Management Agency
6. Approval of Minutes
7. Ratifying Payment of Accounts for the week of April 30 – May 6, 2021
8. ProclamationsSherman Guyton, Mayor
9. Unfinished Business
(A) RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D6) ***Tabled 30 days***
2214 Sansom Avenue – Floyd Morris

Demolitions

10. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D3) **R-99-21**
212 Crest Alley - \$2,841.40 – State of Alabama, rights of redemption of Bessie Montgomery, Obie Montgomery,
and Annie Montgomery, or their heirs if deceased
11. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D5) **R-100-21**
1807 Adams Street - \$2,670.00 – State of Alabama, possible rights of redemption of Melanie Cook and Michael Cook
12. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D6) **R-101-21**
106 North 28th Street (County records list property as 2800 S. Railroad Avenue) - \$2,045.00 – Nichole Jackson Clark
13. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D7) **R-102-21**
1317 Tuscaloosa Avenue (County records list address as 616 N. 13th Street) - \$3,045.00 – State of Alabama, Lula Kate Dodd c/o Walter Rice
14. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN AGAINST PROPERTY (D7) **R-103-21**
1507 Tuscaloosa Avenue - \$4,970.00 – James Larry McGrith
15. **RESOLUTION – APPROVING ISSUANCE OF SPECIAL EVENT ALCOHOLIC BEVERAGE LICENSE (Barbarian Challenge) R-104-21**
16. **RESOLUTION – ACCEPTING CONVEYANCE OF PROPERTY LOCATED AT 203 S. 14TH STREET R-105-21**
17. **RESOLUTION – ACCEPTING CONVEYANCE OF PROPERTY LOCATED AT 3610 GEORGIA AVENUE R-106-21**
18. **RESOLUTION – AUTHORIZING PERMANENT EASEMENT FOR RIGHT-OF-WAY TO HARGRAY OF ALABAMA R-107-21**
(For installation of Fiber Optic Utility Line)
19. **RESOLUTION – AUTHORIZING LEASE AGREEMENT WITH KOAM (Portion of Building T-4-A at Air Depot) R-108-21**
20. New Business - *None*
21. Department Reports, Committees, Boards, etc.
22. Remarks by Mayor and Council
23. Adjournment