

**AGENDA FOR COUNCIL MEETING
APRIL 23, 2019 – 11:00 A.M.**

1. Call to Order.....President Toles
2. Roll Call.....Iva Nelson, City Clerk
3. Invocation – *Heath Williamson*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of April 12 - 17, 2019
7. Proclamations.....Sherman Guyton, Mayor
8. Unfinished Business
(A) ~~RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) *Tabled 30 days, 3-20-19* *Abated by owner*
2208 E. Broad Street – Adolph Jenkins and Bobbie Jenkins~~
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D1) **R-156-19**
125 Washington Avenue – Carrie Alexander c/o Rose Floyd, Jynette Floyd and Shawn
Floyd, Willie Murray and OD Murray, Rose Floyd
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-157-19**
213 8th Street North – Eulas E. Parker and Connie L. Parker
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D2) **R-158-19**
306 Roslyn Drive – FNA NP, LLC, redemption rights of Herbert Kenbrew Downey and/or
his heirs if deceased
12. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D5) *Tabled 30 days*
927 South 6th Street – Sandra Beck, The Exchange Bank, First Alabama Bank of Gadsden
13. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D7) **R-159-19**
44 W. Tuscaloosa Avenue – Guntant Patkar c/o William Thrasher
14. RESOLUTION – AUTHORIZING TEMPORARY EASEMENT FOR USE OF RIGHT-OF-WAY ON NORTH 11TH STREET **R-160-19**
(Christian Electric Services – 1039 1st Avenue)
15. RESOLUTION – AUTHORIZING TEMPORARY EASEMENT FOR USE OF RIGHT-OF-WAY ON NORTH 11TH STREET **R-161-19**
(Team One Chrysler of Gadsden – 1101 1st Avenue)
16. **New Business**
RESOLUTION – AWARDED BID NO. 3402 (Riverfront Development Site Work, Phase II) **R-162-19**
RESOLUTION AUTHORIZING A RIGHT-OF-WAY AGREEMENT WITH THE STATE OF ALABAMA (S. 11th Street reconstruction) **R-163-19**
ORDINANCE – AMENDING FISCAL YEAR 2019 GENERAL FUND BUDGET (S. 11th Street reconstruction) **O-10-19**
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment