

**AGENDA FOR COUNCIL MEETING
JANUARY 17, 2023 – 11:00 A.M.**

1. Call to Order President Back
2. Roll Call..... Iva Nelson, City Clerk
3. Invocation – *Councilwoman Latham*
4. Pledge of Allegiance
5. Approval of Minutes
6. Ratifying Payment of Accounts for the week of January 6 – 12, 2023
7. Proclamations and Commendations.....Craig Ford, Mayor
8. Unfinished Business
 - (A) **ORDINANCE – AMENDING FISCAL YEAR 2023 BUDGET** (Transferring funds to pay for agreements with **O-03-23** Orchestra Partners Development, LLC, and Goodwyn Mills Cawood, LLC) (*First Reading 1-10-23*)
 - (B) **ORDINANCE - AUTHORIZING CONVEYANCE OF PROPERTY** (Air Depot Building T-3) (*First Reading 1-10-23*) **O-04-23**
 - (C) **RESOLUTION – ORDERING ABATEMENT OF NUISANCE (D3)** **Tabled 30 days**
502 Henry Street – Odell Smoot (*Tabled 30 days 12-13-22*)
9. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D3) **Tabled 30 days**
235 North 6th Street – Zelamina Johnson and Angenetta Rodgers, who are the heirs of Louvada Owens
10. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-11-23**
2401 W. Meighan Boulevard & 402 N. 24th Street – Joel Byron Neal Shirley II, subject to that certain mortgage in favor of John Robert McElroy, Jr., as personal representative for the Estate of Velna T. McElroy assigned to McElroy Realty, LLC
11. **PUBLIC HEARING** – RESOLUTION ORDERING ABATEMENT OF NUISANCE (D6) **R-12-23**
2403/2405 W. Meighan Boulevard – Zandra Shirley
12. **PUBLIC HEARING** – RESOLUTION ASSESSING NUISANCE ABATEMENT LIEN FOR DEMOLITION (D1) **R-13-23**
1405 Kentucky Avenue - \$2,640.00 – Ronnie Pollard, subject to a mortgage in favor of Community Home Banc, Inc.
13. **PUBLIC HEARING** – RESOLUTION APPROVING ALCOHOLIC BEVERAGE LICENSE (D3) **R-14-23**
(Smokehouse 227, LLC – 227 Broad Street)
14. **PUBLIC HEARING** - RESOLUTION APPROVING ALCOHOLIC BEVERAGE LICENSE (D6) **R-15-23**
(Racetrac Alabama, LLC – 1715 W. Grand Avenue)
15. **RESOLUTION – EXPRESSING SUPPORT FOR A CHALLENGER CENTER IN GADSDEN** **R-16-23**
16. New Business
17. Department Reports, Committees, Boards, etc.
18. Remarks by Mayor and Council
19. Adjournment